

FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <u>Anthony Jason Sandoval</u>		
(b) Address (number and street) <u>1015 Fischer Ave</u> <input type="checkbox"/> Check if address changed		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code <u>Ulysses Kansas 67880</u>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <u>PRESIDENT</u>	5. Office Sought <u>U.S. ARMY PRESIDENT</u>	6. State & District of Candidate <u>KANSAS, CO, WASH</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2023 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <u>PRESIDENT of UNITED STATES Anthony Jason Sandoval ARMY OF ONE</u>	
(b) Address (number and street) <u>1015 Fischer CRT</u>	
(c) City, State, and ZIP Code <u>Ulysses, Kansas 67880</u>	

none


DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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none

(Including Joint Fundraising Representatives)

- (c) City, State, and ZIP Code

- (c) City, State, and ZIP Code

- (c) City, State, and ZIP Code _____

- (c) City, State, and ZIP Code

UNIVERSITY MICROFILMS

Anthony J. Sandoval
615 Fischer Ct
Ulysess Kansas, 67880



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FEDERAL ELECTION COMMISSION
1050 First Street, NE
Washington, D.C. 20403

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Date of Receipt 06/26/2023
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	<div style="display: flex; justify-content: space-between;"> Shipping Date Date of Receipt </div> <div style="display: flex; justify-content: flex-end; align-items: center;"> Next Business Day Delivery <input type="checkbox"/> </div>
<input type="checkbox"/> Received via FAX	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
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